

## AGENDA

### Climate Action Team Public Health Workgroup

April 19, 2016 1 - 4 pm

CalEPA Building 1001 "I" Street Sacramento,  
Sierra Hearing Room, 2<sup>nd</sup> Floor

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Call-In No: **888-831-6080**

Passcode: **44169**

E-Mail your questions during the WEBCAST to: [sierrarm@calepa.ca.gov](mailto:sierrarm@calepa.ca.gov)

### ***"Climate Change and Extreme Heat"***

#### **Overview of Extreme Heat Projections and Vulnerability in California (30 min)**

- *Preparing California for Extreme Heat: Guidance and Recommendations*  
- Brooke Sommerfeldt, California Department of Public Health (CDPH)
- *Overview of New Extreme Heat Projections in California*  
- Guido Franco and Susan Wilhelm, Research Division, California Energy Commission
- *Using CalBRACE Data and Reports to Identify Populations Vulnerable to Heat*  
- Jacqueline Chan and Eva Weinstein, CDPH

#### **Urban Heat Islands (35 mins)**

- *Creating and Mapping an Urban Heat Island Index for California*  
- Bill Dean, CalEPA
- *Urban Heat Island Reduction for Los Angeles County*  
- Elizabeth Rhoades, Los Angeles Department of Public Health

— Break (5 min) —

#### **Urban and Community Greening (35 min)**

- *Proposed Green Infrastructure Greenhouse Gas Reduction Fund Program*  
- Julie Alvis, Deputy Assistant Secretary, California Natural Resources Agency
- *CAL FIRE Urban and Community Forestry: California Climate Investment Grants*  
- John Melvin, State Urban Forester, California Department of Forestry and Fire Protection (CAL FIRE)
- *Connecting Health Outcomes and Urban Forestry*  
- Ray Tretheway, Executive Director, Sacramento Tree Foundation

#### **Local Level Response and Planning (40 min)**

- *2006 California Heat Wave Mortality Patterns: Examining Vulnerable Subgroups*  
- Lauren Joe and Sumi Hoshiko, CDPH
- *California 4th Climate Change Assessment Project 5A: Preparing Public Health Officials for Climate Change – A Decision Support Tool*  
- Emilie Mazzacurati, Four Twenty Seven
- Local Health Department short reports and discussion

#### **Updates and Announcements (5 min)**

#### **Networking (30 min)**

**Next meeting: July 19, 2016 at 1pm**